# Student Resources

**Applying to GRAD Schools**

* [Planning Your Education in Communication Sciences & Disorders](https://www.asha.org/students/planning-your-education-in-csd/#:~:text=Applying%20to%20Graduate%20School,scores%20(weighting%20varies%20across%20programs))
* [ASHA EdFind](https://www.asha.org/students/edfind/about/)
* [CSDCAS](https://www.csdcas.org/)
* [GRE](https://www.ets.org/gre.html)
* [CASPER](https://acuityinsights.app/)... [What is CASPER?](https://acuityinsights.app/casper/)
* [The Inside Scoop on GRAD School Applications](https://leader.pubs.asha.org/doi/10.1044/leader.ssay.23112018.34)
* [Finding Financial Aid](https://www.asha.org/students/financial-aid/)
* [FAFSA](https://studentaid.gov/)

##### **ASHA Links**

* [ASHA Career Portal](https://careers.asha.org/)
* [ASHA Code of Ethics (2023)](https://www.asha.org/siteassets/publications/code-of-ethics-2023.pdf)
* [ASHA Multicultural Constituency Groups](https://www.asha.org/practice/multicultural/opportunities/constituency/)
* [ASHA Practice Portal](https://www.asha.org/practice-portal/)
* [ASHA Standards for the Certificate of Clinical Competence](https://www.asha.org/certification/)
* [Evidence Based Practice](https://www.asha.org/members/ebp/)
* [Join NSSLHA](https://www.nsslha.org/membership/)
* [Salary and Wage Data](https://www.asha.org/research/memberdata/salary-data/)

##### **Grad School Tips/Advice**

* [Tips for Navigating the ASHA Certification & State Licensure Process](https://blog.nsslha.org/2022/05/24/after-graduation-tips-for-navigating-the-asha-certification-and-state-licensure-process/)

##### **Helpful Links for New Clinicians**

* [AFIRM: Autism Focused Intervention Resources & Modules](https://afirm.fpg.unc.edu/)
* [American Academy of Pediatrics](https://www.aap.org/)
* [CDC Developmental Milestones](https://www.cdc.gov/ncbddd/actearly/milestones/index.html)
* [Epilepsy Foundation](https://www.epilepsy.com/)
* [Feeding Matters](https://www.feedingmatters.org/?gad_source=1&gclid=Cj0KCQjw2uiwBhCXARIsACMvIU0i8kJt9SVxbL8_4cWWd1QMqL_fLNZUm5ExJC9wb1rl7bQxcPvjBIoaAlkyEALw_wcB)
* [Hope for HIE](https://www.hopeforhie.org/)
* [Lingraphica](https://lingraphica.com/)
* [LSVT](https://www.lsvtglobal.com/Students_Faculty)
* [MBSImP: Modified Barium Swallow Impairment Profile](https://www.northernspeech.com/mbsimp/)
* [National Aphasia Association](https://aphasia.org/what-is-aphasia/)
* [Talk to Me Technologies](https://www.talktometechnologies.com/)
* [The Informed SLP](https://www.theinformedslp.com/)

**Interested in finding a new book to read? Give one of our recommendations a try...**

* Beautiful Eyes: A Father Transformed by Paul Austin
* Chasing the Swallow: Truth, Science, and Hope for Pediatric Feeding and Swallowing Disorders by Michelle Dawson
* My Stroke of Insight by Jill Taylor
* Play by Stuart Brown
* The Out-of-Sync Child by Carol Kranowitz
* Where is the Mango Princess? A Journey Back from Brain Injury by Cathy Crimmins
* [Check out these recommendations from Goodreads!](https://www.goodreads.com/list/show/22561.Books_for_Speech_Language_Pathologists)

##### **SLP/AuD Social Media Pages**

* @blackslpmagic
* @cari.ebert.seminars
* @jrc\_theslp
* @meaningfulspeech
* @mrsspeechiep
* @michellee.slp
* @peds\_slp
* @speakingofsamantics
* @xoaudiology

##### **Taking the Praxis**

* [Praxis Registration](https://www.ets.org/praxis/register/)
* [Praxis Examinations in Audiology and Speech-Language Pathology](https://www.asha.org/certification/praxis/)

##### **Virginia SLP Licensure Information**

* [Virginia Board of Speech Pathology and Audiology](https://www.dhp.virginia.gov/aud/)